

FIRST UNITED METHODIST CHURCH

1610 Prince Street, Conway, Arkansas, 501-329-3801, www.conwayfumc.org

The Second Sunday in Lent

March 1, 2026, 11:00 a.m.

THE ORDER OF WORSHIP

THE WELCOME

Prelude Offertoire No. 1, Op. 29 Léon Boëllmann (1862–1897)

Introit Kyrie, *Missa Brevis* Eleanor Daley (b. 1955)

Lord, have mercy. Christ, have mercy. Lord, have mercy.

The Call to Worship

Officiant Peace be with you.

People **How good and pleasant it is when we live together
in unity.**

Officiant Receive the Holy Spirit.

People **It is like precious oil on the head, the blessing of
the Lord.**

All **Together, let us worship God.**

*** Hymn 554** All praise to our redeeming Lord *Armenia*

The Confession and Pardon, *said by all*

Almighty God, we acknowledge and confess that we have sinned against you in thought, word, and deed; we have not loved you with all of our heart, soul, mind, and strength; we have not loved our neighbor as ourselves. Deepen within us our sorrow for the wrong we have done, and the good we

*The * indicates all stand.*

have left undone. Lord, you are full of compassion and grace, slow to anger, and plenteous in mercy; there is always forgiveness with you! Restore to us the joy of your salvation; bind up that which is broken, give light to our minds, strength to our wills, and rest to our souls. Speak to each of us, and let your word abide with us until it has wrought in us your holy will. Amen.

All pray in silence.

Officiant

Hear the good news: Christ died for us while we were yet sinners; that proves God's love toward us. In the name of Jesus Christ, you are forgiven!

People **In the name of Jesus Christ, you are forgiven!**

PROCLAMATION AND RESPONSE

The Prayer for Illumination, *said by all, seated*

Lord, open our hearts and minds by the power of your Holy Spirit, that, as the Scriptures are read and your Word proclaimed, we may hear with joy what you say to us today. Amen.

The Scripture Lesson

Acts of the Apostles 13:1–5

Reader The word of God for the people of God.

People **Thanks be to God.**

*** Hymn 624**

Bread of the world

Eucharistic Hymn

*** The Gospel Lesson**

Matthew 6:16–18

Pastor The Gospel of Jesus Christ.

*The * indicates all stand.*

People **Thanks be to God.**

The Sermon *Changed by Grace*

Concerns and Prayers, *all seated*

The Offering

Anthem The Invitation Joel Martinson (b. 1960)

Come ye hither all, whose taste is our waste; save your cost, and mend your fare. God is here prepared and dressed, and the feast, the feast, God, in whom all good things are. Come ye hither all, whom wine doth define, naming you not to your good: weep what ye have drunk amiss, and drink this, which before ye drink is blood. Come ye hither all, whom pain doth arraign, bringing all your sins to sight: Taste and fear not: God is here in this cheer, and on sin doth cast the fright. Come ye hither all, whom joy doth destroy, while ye graze without your bounds: here is joy that drowneth quite your delight, as a flood the lower grounds. Come ye hither all, whose love is your dove, and exalts you to the sky: here is love which having breath even in death, after death can never die. Lord, I have invited all, and I shall still invite, still call to thee: it seems but just and right in my sight, where is all, there all should be.

– George Herbert (1593–1632)

*Text “Give” to 501-500-5335
or place cash or a check in the offering plate
or scan the QR code.*



As the offering is presented, the following hymn is sung by all:

*** Hymn 357**

Woodworth

**Just as I am, and waiting not to rid my soul of one dark blot,
to thee whose blood can cleanse each spot,
O Lamb of God, I come, I come.**

The Prayer of Thanksgiving

*** THANKSGIVING AND COMMUNION**

*The * indicates all stand.*

*The Liturgy of the Table begins on page 24 of the hymnal.
Setting E, William Mathias (1934–1992)*

The Lord's Prayer, text at Hymn 270

Giving the Bread and the Cup

All are welcome to receive Holy Communion, as we offer an open table. You do not have to be a member to receive. Communion will be served via intinction where you will be given a piece of bread and invited to dip it into the cup. After consuming, you may kneel at the altar or return to your seat to pray. Gluten-free and packaged Communion are available upon request.

The Lamb of God

Healy Willan (1880–1968)

Hymn 622

There is a fountain filled with blood

Cleansing Fountain

The Prayer after Communion

THE SENDING FORTH

*** Hymn 566**

Blest be the dear, uniting love

Evan

The Dismissal with Blessing

Officiant The peace of Christ be with you.

People **And also with you.**

The Response

Come to the Banquet

Robert Kreutz (1922–1996)

This is the bread of life, this is the cup of joy; if you will eat from this table, then you will never die. Christ showed the depth of his mercy, Christ showed the depth of his love, giving far better than manna, giving us bread from above.

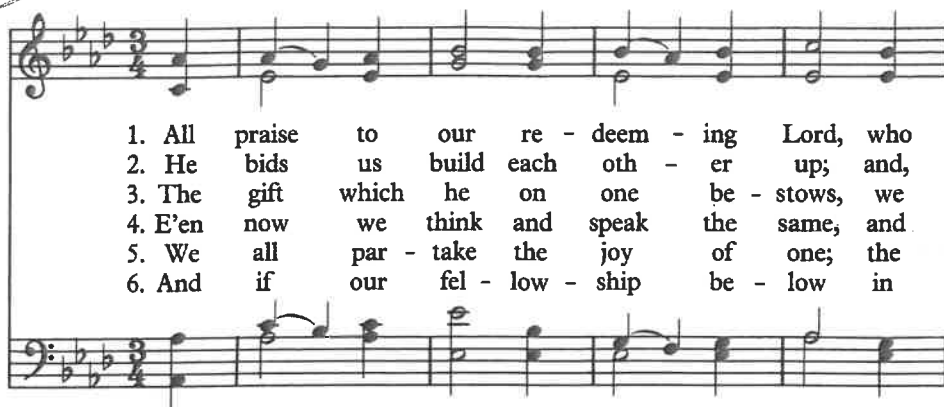
– Willard Jabusch (1930–2018)

Postlude

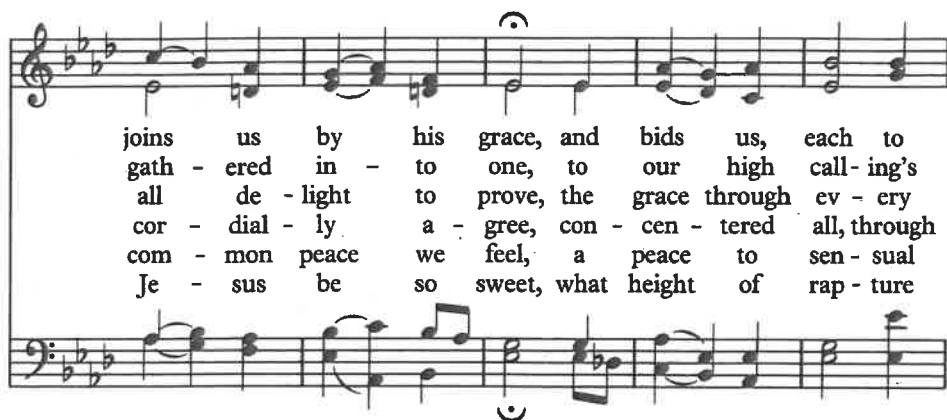
Behold, your mirror is the Lord

Dom Paul Benoit (1893–1979)

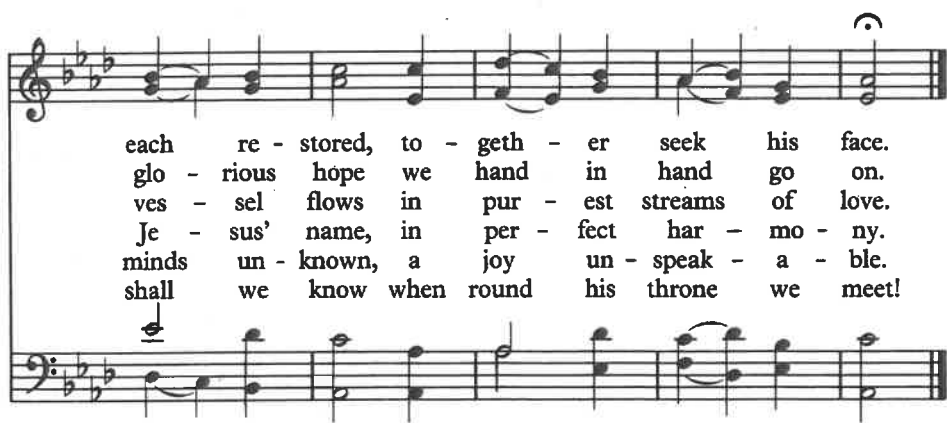
All Praise to Our Redeeming Lord 554

Slower


1. All praise to our re - deem - ing Lord, who
 2. He bids us build each oth - er up; and,
 3. The gift which he on one be - stows, we
 4. E'en now we think and speak the same, and
 5. We all par - take the joy of one; the
 6. And if our fel - low - ship be - low in



joins us by his grace, and bids us, each to
 gath - ered in - to one, to our high call - ing's
 all de - light to prove, the grace through ev - ery
 cor - dial - ly a - gree, con - cen - tered all, through
 com - mon peace we feel, a peace to sen - sual
 Je - sus be so sweet, what height of rap - ture



each re - stored, to - geth - er seek his face.
 glo - rious hope we hand in hand go on.
 ves - sel flows in pur - est streams of love.
 Je - sus' name, in per - fect har - mo - ny.
 minds un - known, a joy un - speak - a - ble.
 shall we know when round his throne we meet!

WORDS: Charles Wesley, 1747

MUSIC: Sylvanus B. Pond, 1836; harm. by Austin C. Lovelace, 1963

Harm. © 1964 Abingdon Press

ARMENIA
CM

and all my wea - ri - ness up - on thee lean.
 the hal - lowed hour of fel - low - ship with thee.
 here taste a - fresh the calm of sin for - given.
 near - er than ev - er, still my shield and sun.
 the Lamb's great bri - dal feast of bliss and love.

Bread of the World

624

1. Bread of the world in mer - cy bro - ken, wine of the
 2. Look on the heart by sor - row bro - ken, look on the

soul in mer - cy shed, by whom the words of life were
 tears by sin - ners shed; and be thy feast to us the

spo - ken, and in whose death our sins are dead:
 to - ken that by thy grace our souls are fed.

WORDS: Reginald Heber, 1827 (Jn. 6:35-58)
 MUSIC: John S. B. Hodges, 1868

EUCHARISTIC HYMN
 98.98

Alt. tune: RENDEZ À DIEU

622 There Is a Fountain Filled with Blood

1. There is a foun - tain filled with blood drawn
 2. The dy - ing thief re - joiced to see that
 3. Dear dy - ing Lamb, thy pre - cious blood shall
 4. E'er since, by faith, I saw the stream thy
 5. Then in a no - bler, sweet - er song, I'll

from Em - man - uel's veins; and sin - ners plunged be -
 foun - tain in his day; and there may I, though
 nev - er lose its power till all the ran - somed
 flow - ing wounds sup - ply, re - deem - ing love has
 sing thy power to save, when this poor lisp - ing,

neath that flood lose all their guilt - y stains.
 vile as he, wash all my sins a - way.
 church of God be saved, to sin no more.
 been my theme, and shall be till I die.
 stam - mering tongue lies si - lent in the grave.

WORDS: William Cowper, ca. 1771 (Zech. 13:1)
 MUSIC: 19th cent., USA campmeeting melody

CLEANSING FOUNTAIN
 CMD

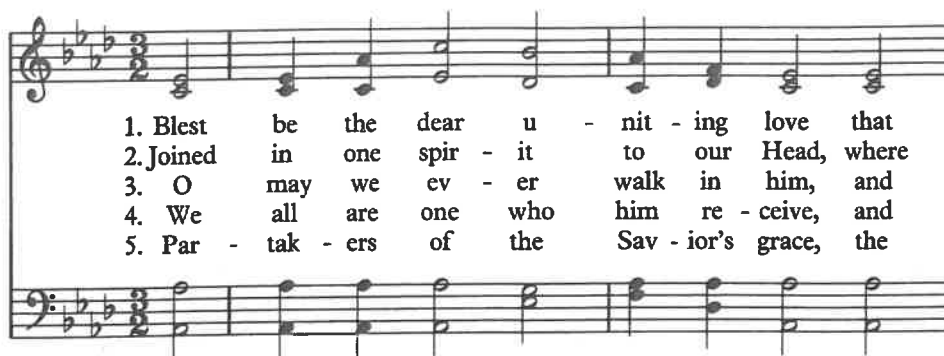
EUCARIST (HOLY COMMUNION OR THE LORD'S SUPPER)

Lose all their guilt - y stains, lose all their
 Wash all my sins a - way, wash all my
 Be saved, to sin no more, be saved, to
 And shall be till I die, and shall be
 Lies si - lent in the grave, lies si - lent

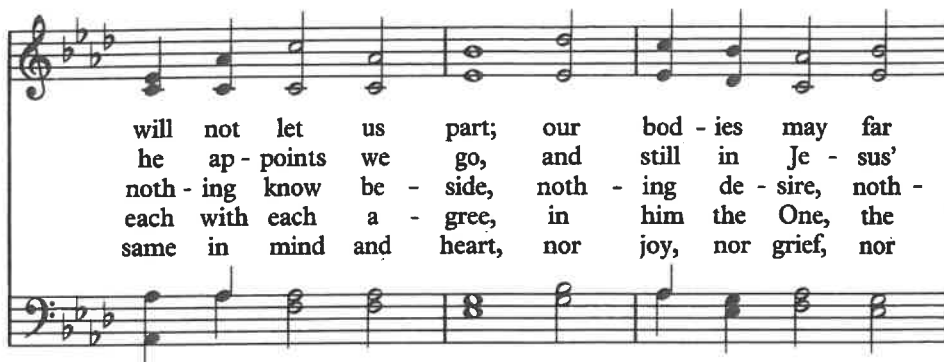
guilt - y stains; and sin - ners plunged be -
 sins a - way; and there may I, though
 sin no more; till all the ran - somed
 till I die; re - deem - ing love has
 in the grave; when this poor lisp - ing,

neath that flood lose all their guilt - y stains.
 vile as he, wash all my sins a - way.
 church of God be saved, to sin no more.
 been my theme, and shall be till I die.
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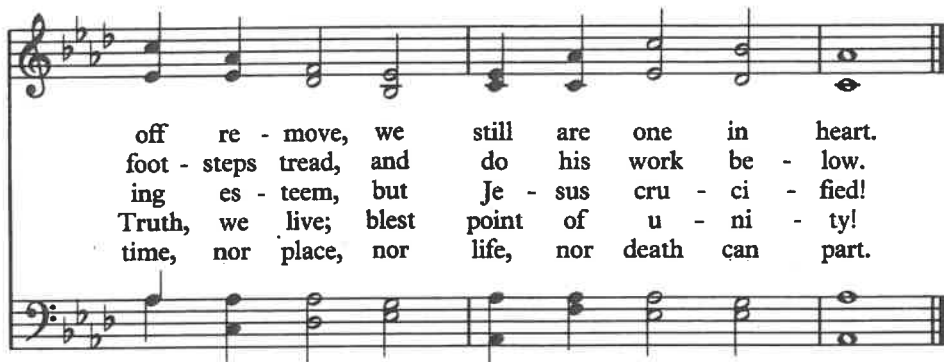
Blest Be the Dear Uniting Love 566



1. Blest be the dear u - nit - ing love that
 2. Joined in one spir - it to our Head, where
 3. O may we ev - er walk in him, and
 4. We all are one who him re - ceive, and
 5. Par - tak - ers of the Sav - ior's grace, the



will not let us part; our bod - ies may far
 he ap - points we go, and still in Je - sus'
 noth - ing know be - side, noth - ing de - sire, noth -
 each with each a - gree, in him the One, the
 same in mind and heart, nor joy, nor grief, nor



off re - move, we still are one in heart.
 foot - steps tread, and do his work be - low.
 ing es - teem, but Je - sus cru - ci - fied!
 Truth, we live; blest point of u - ni - ty!
 time, nor place, nor life, nor death can part.

WORDS: Charles Wesley, 1742 (1 Cor. 2:2)

MUSIC: William Havergal, 1847; arr. by Lowell Mason, 1850

EVAN
CMUNITED IN CHRIST, *see further:*

646 Canticle of Love

114 Many Gifts, One Spirit



HAPPENINGS



March 1,
2026



A JOURNEY THROUGH HOLY WEEK

www.conwayfumc.org
www.facebook.com/conwayfirstumc
 @conwayfumc

Conway First United Methodist Church

SUNDAY, MARCH 29

Palm Sunday worship
 8:30 & 11 a.m. in the Sanctuary
 9:05 a.m. in the Great Hall

THURSDAY, APRIL 2

In-person worship with communion
 6:30 p.m. in the Great Hall

FRIDAY, APRIL 3

Good Friday Worship
 6:30 p.m. in the Sanctuary

EASTER

SUNDAY, APRIL 5

In-Person worship:
 8:30 & 11 a.m. in the Sanctuary
 9:05 a.m. in the Great Hall

Live-streaming online at 9:05 and 11 a.m.
 Facebook and YouTube

SATURDAY, APRIL 4

Easter Egg Hunt
 10 a.m. on the church grounds



Adult Sunday School Opportunities in Lent

- Forum Class (Hybrid), Room 222. Six-week book study on "Justice: What's the Right Thing to Do?" by Michael J. Sandel.
- Genesis Class (Hybrid), Room 224. "Pray First," by Chris Hodges
- Growing in Faith and Fellowship (In Person), Room 216. "An Unlikely Lent: Extraordinary People of the Easter Story," by Rachel Billups
- Koinonia Class (Hybrid), Room 219. "The Last Supper" by Will Willimon.
- Chapel Class (In-Person), Trinity Building Chapel. "Luke," by William Barclay.
- Dorothy Robins Light Class (In-Person), Room 212. "Go Fish," by Andy Stanley.
- Roundtable Class (In-Person), Room 217
- Faith in Action Class (In-Person), Room 220
- Smallest of Blessings Class (In-Person), Room 214, "Woven: Nurturing a Faith Your Kid Doesn't Have to Heal From." by Meredith Miller

Sunday School for all ages - 10 to 10:50 a.m.



Noonday Prayer on Fridays During Lent

12:10 p.m. each Friday
 Feb. 20 & 27
 March 6, 13, 20 & 27
 FUMC Sanctuary



All Are Welcome!

MIDWEEK

Wednesday, March 4, 11 and 18 - Regular schedule.

Wednesday, March 25 - No MidWeek due to Spring Break.

Wednesday, April 1 - No MidWeek due to Holy Week.

Dinner at 6 p.m. Bible studies & activities for all ages.

Practicing Hope in Today's World

8:45 a.m. to 2 p.m. Saturday, March 7,
 Fellowship Hall

Enjoy pastries and drinks when you arrive
 Please bring a salad to share at our potluck lunch
 No reservation needed. Free to all.

"Practicing Hope" is the theme of our United Women in Faith Mission Study for 2026. How do we find "hope" when our world seems to be in such disarray? What do we do when hope seems hard to find? What is hope in the face of neofascism? How does Christ teach us to embody hope when our backs are against the wall?

Join us as we are led by Rev. Chad Hornsby, our own Pastor Miranda Hornsby's husband, as he leads us in this very timely study.

Hosted by the Conway FUMC United Women in Faith groups.

